

NAME: Rhodes, George D.O.B. 2-6-65 I/M # 57322

**CLINIC'S :**

cont  
HIV \_\_\_\_\_  
COPD \_\_\_\_\_  
SEIZURE \_\_\_\_\_  
DIABETIC \_\_\_\_\_  
3/24 HEPATITIS \_\_\_\_\_  
HYPERTENSION ✓  
LAB: \_\_\_\_\_

NURSE SKT

✓	met. Calcification
✓	soft tissue
?	Chondrosarcoma
?	Osteogenic sarcoma

DATE	9/4/02	Kay (R) fenn -
DATE	3/10/06	MEL - L. max ? Chona
DATE		? Costo
DATE		
DATE		
DATE		
DATE		
DATE		
DATE		
PROBLEMS:		
DATE		
DATE		
DATE		
DATE		
DATE		

### PROBLEMS:

1/05: Normal GxT  
" LV function

9/9/05 11/6/81

Prn H: palpitation

11-4-05 - HR = 68

5. Tarry @ farmer → indeterminate  
calculation in soft tissue @ thigh

0.00 0.00

6/20/06-0830 c De.  
Seagle-UAB  
(205) 975-0415  
(Michelle Bray NP)

4/25/06 - MRI - Upper femur - rescheduled to 4/29/06 @ 0645 - rescheduled 2<sup>nd</sup> equip failure - Sched for 5/2/06  
ap/c (appt rescheduled 2<sup>nd</sup> time in court) - 5/10/06 - MRI  
5/15/06 - ADOT @ SD & J

## HYPERTENSION CLINIC

NAME: Rhodes, George D.O.B. 4-6-65 I/M # 51502

NAME	DATE	BP	WT	NAME	DATE	BP	WT
Knodes, George	10-17-03	115/77					
	11-4-05	HR = 68					
	12-9-05	127/90					
	Re✓	128/89					
	2-10-06	117/75					
	4-4-06	131/90 129/90					
	2-22-06	119/79, 60					
	9/9/05	116/81					
	<del>10/19/05</del>						
	5/3/06	115/77 HR 92					

## Other Disease's:

# HOUSTON COUNTY JAIL

## RECEIVING SCREENING FORM

F-fir  
982

NAME: Rhodes, George RACE/SEX: B/m D.O.B: 4/6/65  
 DATE: 4/29/05 TIME: \_\_\_\_\_ DOCTOR: \_\_\_\_\_  
 BOOKING OFFICER: P. Miller MEDICAL INSURANCE: \_\_\_\_\_  
 SOCIAL SECURITY NUMBER: 136-60-1743 INMATE NUMBER: 57322

### VISUAL OPTION:

1. IS THE PERSON CONSCIOUS?
2. IS THERE PAIN OR OTHER SYMPTOMS OF NEED FOR EMERGENCY MEDICAL TREATMENT?
3. IS THERE OBVIOUS FEVER OR OTHER EVIDENCE OF INFECTION WHICH MIGHT SPREAD?
4. IS THE SKIN IN GOOD CONDITION AND FREE OF VERMIN?
5. DOES HE/SHE APPEAR TO BE UNDER THE INFLUENCE OF ALCOHOL OR DRUGS?
6. ARE THERE ANY VISIBLE SIGNS OF ALCOHOL/DRUG WITHDRAWAL SYMPTOMS?
7. DOES HE/SHE BEHAVE ABNORMALLY? EXPLAIN \_\_\_\_\_

YES	NO
YES	NO
YES	NO
YES	NO
YES	NO
YES	NO
YES	NO

8. DOES THE INMATE'S BEHAVIOR SUGGEST THE RISK OF ASSAULT TO STAFF OR OTHERS?
9. DOES THE INMATE HAVE A MEDICAL ALERT CARD OR OTHER MEDICAL INFORMATION?

YES	NO
YES	NO

### OFFICIAL - INMATE QUESTIONNAIRE:

10. ARE YOU TAKING MEDICATION FOR DIABETES, HEART DISEASE, SEIZURES, ARTHRITIS, ASTHMA, ULCERS, HIGH BLOOD PRESSURE, OR PSYCHIATRIC DISORDER? (CIRCLE WHICH).
11. DO YOU HAVE MEDICATION WITH YOU?
12. DO YOU HAVE A HISTORY OF TUBERCULOSIS?
13. DO YOU HAVE A HISTORY OF VENEREAL DISEASE OR ABNORMAL DISCHARGE?
14. HAVE YOU RECENTLY BEEN HOSPITALIZED OR RECENTLY SEEN A DOCTOR FOR ANY REASON?  
IF YES, EXPLAIN: \_\_\_\_\_
15. ARE YOU ALLERGIC TO ANY MEDICATION? WHAT? \_\_\_\_\_
16. HAVE YOU FAINTED RECENTLY OR HAD A HEAD INJURY?
17. DO YOU HAVE EPILEPSY, DIABETES, HEPATITIS, OR ANY CHRONIC ILLNESS? \_\_\_\_\_
18. DO YOU HAVE A PAINFUL, DENTAL CONDITION?
19. IF FEMALE, ARE YOU PREGNANT? ON BIRTH CONTROL PILLS? (CIRCLE WHICH)
20. DO YOU HAVE A SPECIAL DIET PRESCRIBED BY A PHYSICIAN? TYPE \_\_\_\_\_

YES	NO
YES	NO
YES	NO
YES	NO
YES	NO
YES	NO
YES	NO
YES	NO
YES	NO
YES	NO
YES	NO
YES	NO
YES	NO
YES	NO

21. DO YOU HAVE ANY OTHER MEDICAL PROBLEM WE SHOULD KNOW ABOUT?  
REMARKS: \_\_\_\_\_

YES	NO
-----	----

HOUSTON COUNTY JAIL  
JAIL DOCKET CARD

1515

INMATE #	LAST NAME	FIRST	MIDDLE	MAIDEN	ALIAS	VICTIM NOTIFICATION
57322	Rhodes	George	"NMN"		Denry	
ARRESTING AGENCY	DATE RECEIVED	TEMP RELEASE DATE	RETURN DATE	RELEASE DATE	HOW RELEASED	
DDP	4/29/05					
RISK	STATUS	FLOOR	CELL	DOCKET OFFICER	ARRESTING OFFICER	
		F	412	Miller	B. Bailey	
AGE	DOB	SSN	RACE	SEX	HEIGHT	WEIGHT
4/16/65	136-10-1743	B	M	5'9"	116.5	BK BRO
ENTRANCE NCIC/BY	ENTRANCE HOUSTON/BY	ENTRANCE DP/D/BY	EXIT DP/D/BY	HAIR	EYES	AGENCY HOUSED FOR
NEG	C12 NEG J48	NEG	came from			HOUSTON
EXIT NCIC/BY	EXIT HOUSTON/BY	EXIT DP/D/BY	ATTORNEY			
			Joe Hurrell			
HOLD 1	DATE/BY	HOLD RELEASE DATE/BY	HOLD 2	DATE/BY	HOLD RELEASE DATE/BY	
HOLD 3	DATE/BY	HOLD RELEASE DATE/BY	HOLD 4	DATE/BY	HOLD RELEASE DATE/BY	
ADDRESS	794	CITY	STATE	PROBATION/PAROLE OFFICER		
507 S WISSEY ST	5424	DOTHAN	AL			
NEXT OF KIN	ADDRESS	CITY/STATE	PHONE	RELATION		
KEESHA RHODES	SAME			Sister		

## REMARKS:

DID INMATE RECEIVE PHONE CALL?	YES	DID INMATE RECEIVE JAIL RULES?	YES
<i>George Rhodes</i>	<i>George Rhodes</i>	<i>George Rhodes</i>	<i>George Rhodes</i>

INMATE #	NAME	WARRANT #	DC/TR	INDICTMENT #	CC/CS/DR	CONVICTION
57322	Rhodes, George	05-13987	05-1709	296		
CHARGE	Burglary 3rd					
BOND	10000					
	Do-01-05-0830000 Prob. Hears.					
	5-18-05					
	8:30 AM					
	Def 13- Motion to reduce denied.					
	070705 MAG					
	Tail + 0-28-06					
CHARGE						
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HOUSTON COUNTY SHERIFFS OFFICE

## INMATE INFORMATION SHEET

Page 1

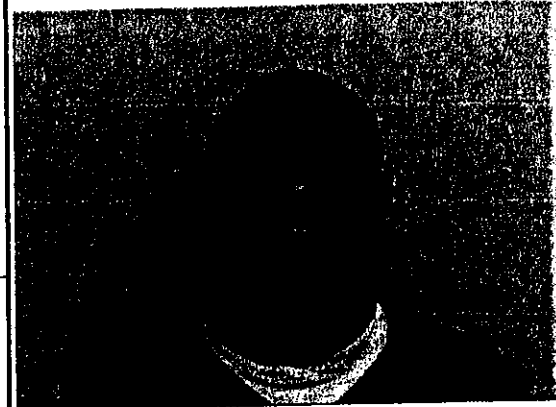
BOOKING NO: 050001725

LOCAL ID: 57322

Name : RHODES GEORGE "NMN"

Address: 507 S. USSERY ST

City : DOTHAN State: AL Zip: 36303

Physical Description

Race : BLACK

Hair : BLACK

Gender: MALE

Eyes: BROWN

Height: 5 ' 09 "

Complexion: UNKNOWN

Weight: 165

DOB: 04/06/1965 Age: 40

Scars/Tattoos:

Personal Information

DL State :

Home Phone: 334 794 5424

DL Number:

Work Phone: 334 699 1820

SSN: 136 60 1743

SID:

Booking Information

Arrest Date: 04/29/2005

Booking Officer: TJACKSON

Arrest Dept: DPD

Booking Date: 04/29/2005

Arrest Offcr: BAXLEY

Booking Time: 23:46

Search Offcr:

Facility: 01

Meal Code: 01

Cell Assignment: F-FLR

Charge Information

Offense

Fine

Bond

Disposition

BURG III

\$00.00

\$10,000

PENDING

HOUSTON COUNTY JAIL  
RECEIPT OF ARMBAND

I Rhodes, George have received an armband from Houston County Jail. I must wear this armband at all times while incarcerated in the Houston County Jail. I understand that I must have the armband on to receive medication, commissary, mail or any other items from the jail staff. If I am caught with out my armband I will receive a sanction. I must turn in this armband upon release from the jail. I can not give this armband to any other inmate.

George Rhodes  
Inmate Signature

6/18/05  
Date

K. Barnes  
C/O Signature

6/17/05  
Date

# HOUSTON COUNTY JAIL

## BOOKING CHECK OFF LIST

DATE: 4/29/05 TIME: \_\_\_\_\_SENIOR CORRECTIONS OFFICER(S) DUTY BOBINInmate Name: Rhodes, GeorgeInmate Number: 57322

BOOKING OFFICER MUST INITIAL AFTER COMPLETING EACH ITEM AND SIGN IN THE PROPER SPACE.

- RM
1. All personal property secured
  2. Check in-house warrants
  3. Check for last incarceration
  4. Arrest report completed by arresting officer
  5. All charges listed on arrest report and bonds listed for each charge
  6. **Bond amount noted on warrant**
  7. All inmate property tagged/placed in envelope
  8. Property envelope completely filled out/signed by inmate
  9. All money counted/logged in money book
  10. Money envelope completed/supervisor counts
  11. SCO calls control and logs money in SCO money book
  12. SCO seals money/places in box
  13. **Check for outstanding warrants** NCIC Dothan
  14. Inmate numbers properly assigned
  15. Inmate recorded in black book
  16. Inmate recorded on white pages
  17. **Docket I.D., floor card completed, and bond amount verified on docket card**
  18. Fingerprint card completed
  19. Medical screen completed
  20. Affidavit of hardship completed
  21. Green disposition form completed (FBI)
  22. Property hold form (telephone call, bond applied)
  23. Fingerprinted/photographed/entered in computer
  24. Property card completed
  25. Visitor/Telephone list completed
  26. Inmate handbook received
  27. **Bond completed/amount checked against warrant**
  28. **Correct court date noted on bond**
  29. **Inmate and surety signature on bond**
  30. **All pass on information documented in pass book**

P m d d  
Signature of Booking Officer(s)





Houston County Jail Medical Clinic  
901 East Main Street  
Dothan, Alabama 36301



## Fax Transmittal

Phone: (334) 712-0762

Fax: (334) 671-9482

Lamar Glover, Sheriff

Dr. Sam Banner, Medical Director

Darla Speigner CRNP, Clinical Director

To: SAMC — Outpatient

Dr: \_\_\_\_\_

Department: Medical Records

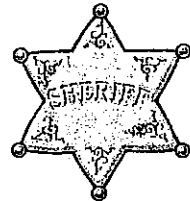
Inmate Name:	DOB	SS#
<u>Rhodes, George</u>	<u>4-6-65</u>	<u>416-72-9316</u>

Please Send The Requested:

- |  |  |
|--|--|
| <input type="checkbox"/> Medical Records                         | <input type="checkbox"/> Medical Administration Record       |
| <input checked="" type="checkbox"/> <del>Medical Diagnosis</del> | <input checked="" type="checkbox"/> <del>X-ray Reports</del> |
| <input type="checkbox"/> Other _____                             | <input type="checkbox"/> Specified Dates _____               |

Thanks for your Cooperation

  
Houston County Nursing Department



*faxed 4-5-06*

Southeast Alabama  
**MEDICAL  
CENTER**

## AUTHORIZATION FOR USE AND DISCLOSURE OF PROTECTED HEALTH INFORMATION

Page 1 of 2

Patient Identification

Printed Name:

Rhodes, George

Date of Birth:

4-6-65

Address:

Social Security #:

Telephone:

Information To Be Released - Covering the Periods of Health Care

From (date)

April 4, 2006

to (date)

present

From (date)

to (date)

Please check type of information to be released:

- ☐ Complete health record  
☐ Complete billing record  
☐ Consultation reports  
☐ Discharge summary  
☐ Emergency Dept. Reports

- ☒ Face Sheet  
☐ History and physical exam  
☐ Itemized bill  
☐ Laboratory test results  
☐ Pathology Report

☐ X-ray films / Images☒ X-ray reports☐ Other, (specify)

Outpatient on 4-4-06

Purpose of Request☐ Treatment or consultation☐ At the request of the patient☐ Billing or claims payment☐ Other, (specify)Who and Where to Send / Release Information

Name:

Address:

Drug and/or Alcohol Abuse, and/or Psychiatric, and/or HIV/AIDS Records Release

I understand if my medical or billing records or psychotherapy notes contain information in reference to drug and/or alcohol abuse, psychiatric care, sexually transmitted disease, Hepatitis B or C testing, and/or other sensitive information, I agree to its release.

Circle One: Yes No

I understand if my medical or billing records or psychotherapy notes contain information in reference to HIV/AIDS (Human Immunodeficiency Virus/Acquired Immunodeficiency Syndrome) testing and/or treatment I agree to its release.

Circle One: Yes No

Time Limit & Right to Revoke Authorization

Except to the extent that action has already been taken in reliance on this authorization, at any time I can revoke this authorization by submitting a notice in writing to the facility Medical Records Manager at Southeast Alabama Medical Center, P. O. Box 8887, Dothan, AL 36302. Unless revoked, this authorization will expire on the following date or event \_\_\_\_\_, or 180 days from date of signature, unless otherwise specified.



**Southeast Alabama  
MEDICAL  
CENTER**

## AUTHORIZATION FOR USE AND DISCLOSURE OF PROTECTED HEALTH INFORMATION

Page 2 of 2

### Re-disclosure

I understand the information disclosed by this authorization may be subject to re-disclosure by the recipient and no longer be protected by the Health Insurance Portability and Accountability Act of 1996. SOUTHEAST ALABAMA MEDICAL CENTER, ITS AFFILIATES, its employees, officers and physicians are hereby released from any legal responsibility or liability for disclosure of the above information to the extent indicated and authorized herein.

### Signature of Patient or Personal Representative Who May Request Disclosure

I understand that my treatment or payment for services will not be denied if I do not sign this authorization unless specified on the other side of this form under Purpose of Request. I can inspect or receive a copy of the protected health information to be used or disclosed. I understand that there may be a charge for copies.

I authorize SOUTHEAST ALABAMA MEDICAL CENTER to use and disclose the protected health information specified on the other side of this form.

George H. Rhodes, Jr.  
Signature of Patient or Personal Representative

4-5-06  
Date

Relationship if not patient: (Guardian/Executor of Estate/Personal Representative)

Day time phone number

Witness:

[Signature]

### For Southeast Alabama Medical Center Use Only:

Patient's Medical Record # \_\_\_\_\_ Account # \_\_\_\_\_

### Check Records Received by Patient:

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> Complete health record  | <input type="checkbox"/> Face Sheet                | <input type="checkbox"/> X-ray films / images |
| <input type="checkbox"/> Complete billing record | <input type="checkbox"/> History and physical exam | <input type="checkbox"/> X-ray reports        |
| <input type="checkbox"/> Consultation reports    | <input type="checkbox"/> Itemized bill             | <input type="checkbox"/> _____                |
| <input type="checkbox"/> Discharge summary       | <input type="checkbox"/> Laboratory test results   | <input type="checkbox"/> _____                |
| <input type="checkbox"/> Emergency Dept. Reports | <input type="checkbox"/> Pathology Report          | <input type="checkbox"/> _____                |
| <input type="checkbox"/> OTHER _____             |  |   |

TOTAL PAGES SENT/GIVEN: \_\_\_\_\_

Identity of Requestor Verified via: ☐ Photo ID ☐ Matching Signature ☐ Other, specify \_\_\_\_\_

Verified by: \_\_\_\_\_

TELEPHONE FOR MEDICAL RECORDS: (334) 783-8864

SOUTHEAST ALABAMA MEDICAL CENTER

Physician's  
Orders

PHYSICIAN ORDERS

INMATE: Rhodes, George

DATE: 6/15/06

CT Scan of head & chest with + without  
contrast.

Dx: Rule out metastatic carcinoma

R. Spigna MD/Dr. Benner

please send results or disc & paper for referal to VAB ASAP

Thanks  
RS

---

6/15/06 Please reschedule the CT scan

HOUSTON COUNTY JAIL  
INFIRMARY

SICK CALL

D. SPEIGNER CRNP

DR. SAM DANNER

DATE 5-11-06Inmate Rhodes, George D.O.B. 4-6-65 I/M# 57322Chief Complaint MRI - ResultsAllergies NKAV/S 133/86 92 18 98.2  
Wt. 165

O2 = 98%

Discussed MRI reports - have referred to orthop. surgeon

Ultram 100mg po tid x 30d. prn  
Tylenol 1gr po tid

CSV ✓  
FSV ✓  
CTV ✓  
MARV ✓

Bern

**SOUTHEAST ALABAMA MEDICAL CENTER**

PO Drawer 6987, Dothan, AL 36302  
334-793-8111

**RADIOLOGY SERVICES**  
**MRI REPORT**

Patient Name: **RHODES, GEORGE**  
XRAY/MR#: 000400545 Account #: 2777788 Room: MI- -  
DOB: 04/06/1965 Age: 41 Pt Type: O  
Order #: 00127777888379206 Accession #: 001000000154472  
CDM: 3836172

Attending Physician: Sam Banner, MD  
Ordering Physician: Sam Banner, MD  
Referring Physician: Sam Banner, MD  
Exam Requested: MRI LOW EXT WO/W RT  
Exam Date: 05/10/2006

PROCEDURE: MR RIGHT FEMUR W/O AND W/GADOLINIUM  
HISTORY: RIGHT HIP PAIN AND SWELLING SINCE 2/11/06. PATIENT FELL AND  
HURT RIGHT HIP ON 2/11/06.  
COMPARISON: PLAIN RADIOGRAPHS 4/4/06  
TECHNIQUE: PATIENT STUDIED WITH AXIAL, CORONAL AND SAGITTAL T1 AND STIR  
SEQUENCES. IN ADDITION POST GADOLINIUM FAT SUPPRESSED  
CORONAL AND AXIAL T1 WEIGHTED SEQUENCES PERFORMED.

FINDINGS:  
There is a large mass-like area involving the right upper thigh which is slightly hyperintense to muscle on T1 and is markedly hyperintense on T2 and has internal areas of mixed signal. Associated with this is abnormal marrow signal in the region of the greater trochanter of the femur and extending slightly into the intertrochanteric area. Review of the plain x-ray from 4/4 shows some soft tissue calcification. Following Gadolinium administration there is abnormal enhancement evident within the periphery of the soft tissue of the mass as well as some abnormal enhancement within the intertrochanteric portion of the femur itself.

Continued..

Name: RHODES, GEORGE  
Hugh Holloway, MD

MR #: 000400545

COPY FOR Sam Banner, MD

MRI  
Page 2 of 2

**SOUTHEAST ALABAMA MEDICAL CENTER**

PO Drawer 6987, Dothan, AL 36302  
334-793-8111

The mass-like area mainly is involving the area of the vastus lateralis but near the upper thigh is almost completely encircling the femoral shaft. Main considerations particularly given the history of pain the abnormal soft tissue calcification and the appearance of the mass with the abnormal Gadolinium enhancement is that of some type of chondrosarcoma. Other considerations include osteogenic sarcoma or much less likely a stress fracture of the femur with associated myositis ossificans. Patient incidentally appears to have some small inguinal lymph nodes bilaterally.

**IMPRESSION:**

- 1) LARGE MASS MEASURING APPROXIMATELY 13 X 9 X 8.5cm WHICH HAS ASSOCIATED SURROUNDING EDEMA IN THE SOFT TISSUES OF THE THIGH AS WELL AS ABNORMAL MARROW SIGNAL IN THE GREATER TROCHANTERIC REGION OF THE FEMUR. THIS IS SUSPICIOUS FOR ENTITIES SUCH AS A CHONDROSARCOMA, OSTEOGENIC SARCOMA OR LESS LIKELY A MALIGNANT FIBRO-CYSTICOTOMY. STRESS INJURY TO THE FEMUR WITH ASSOCIATED MYOSITIS OSSIFICANS MIGHT POSSIBLY GIVE THIS APPEARANCE BUT IS FELT LESS LIKELY GIVEN THE MARKEDLY ABNORMAL ENHANCEMENT PATTERN IN THE PROXIMAL FEMUR.

Hugh Holloway, MD

DD: 5/10/2006 13:02 dm  
DT: 5/10/2006 16:11 147847

Name: RHODES, GEORGE  
Hugh Holloway, MD

MR: 000400545

COPY FOR Sam Banner, MD



**HOUSTON COUNTY JAIL**  
**INFIRMARY**  
 901 EAST MAIN STREET  
 DOTHAN, ALABAMA 36301

**SECTION 1 TO BE COMPLETED BY CORRECTIONAL FACILITY**

Inmate referred to : (Name & Address) <i>Dr. Choquette</i> <i>SB &amp; J on the Circle</i>	Reason for referral: <i>MRI results from 5/10/06 reveal osteogenic sarcoma</i>
--	---

Appointment Date <i>5/15/06</i>	Appointment Time <i>0800 (8am)</i>	Date of Birth <i>4-6-65</i>	Social Security # <i>136 68 1743</i>
------------------------------------	---------------------------------------	--------------------------------	---

Inmates Name: <i>Rhodes, George</i>	Additional Health Info. : <i>Atenolol 25mg po daily</i> <i>ASA 81mg po daily</i>
--	--

Reason for Referral :

Deputy Required yes ( ) No (☒)Ambulance Required Yes ( ) No (☒)Nurse : \_\_\_\_\_ RN or *L. Hagueny* LPN**SECTION 2 TO BE COMPLETED BY INMATE**

I authorize release of medical information to the Houston County Sheriff's Department.

Signature of Inmate \_\_\_\_\_

Date : \_\_\_\_\_

**SECTION 3 TO BE COMPLETED BY PROVIDER**
☐ Treated    ☐ Further follow -up needed    ☐ REFER for another Treatment or Test

DIAGNOSIS:	TREATMENT :

SIGNATURE OF PROVIDER \_\_\_\_\_

DATE \_\_\_\_\_

CLINIC DIRECTOR :

D. Speigner CRNP

 Telephones : (334) 712-0762 ext. 120 or 122  
 Sheriff's Office ( 334) 677- 4888

920

Sgt Turner 5-2-06	<b>HOUSTON COUNTY JAIL</b>	
	<b>INFIRMARY</b>	
	901 EAST MAIN STREET DOTHAN, ALABAMA 36301	

**SECTION 1 TO BE COMPLETED BY CORRECTIONAL FACILITY**

Inmate referred to : (Name & Address) SMMC - outpatient admitting for "MRI"		Reason for referral: Md order	
Appointment Date 5-10-06	Appointment Time 930AM	Date of Birth 4/6/65	Social Security # 136-60-1743
Inmates Name: Rhodes George		Additional Health Info. :	
Reason for Referral :			

Deputy Required yes ( ) No ☒ Ambulance Required Yes ( ) No ☒

Nurse : RN or L. Laguerre LPN

**SECTION 2 TO BE COMPLETED BY INMATE**

I authorize release of medical information to the Houston County Sheriff's Department.

Signature of Inmate

Date : 5-10-06

**SECTION 3 TO BE COMPLETED BY PROVIDER**

☐ Treated ☐ Further follow -up needed ☐ REFER for another Treatment or Test

DIAGNOSIS:	TREATMENT :

SIGNATURE OF PROVIDER

DATE

CLINIC DIRECTOR :  
D. Speigner CRNP

Telephones : (334) 712-0762 ext. 120 or 122  
Sheriff's Office ( 334) 677- 4888

Wednesday 5/10/06 930AM

# HOUSTON COUNTY JAIL INFIRMARY

## SICK CALL

D. SPEIGNER CRNP

DR. SAM BANNER

DATE 5-10-06Inmate Rhodes, George D.O.B. 4-6-65 INM# 57322Chief  
Complaint \_\_\_\_\_Allergies ~~Penicillin~~V/S 120/88 93 18 98.2  
Wt. 166

- States on Monday, while sitting down, he developed sharp, constant pains down posterior (R) upper leg & anterior (R) lower leg. States the pain <sup>lasted</sup> from 1300-1325 & was afraid to bend his knee then 2. pain. C/o limited ROM in (R) thigh area/joint. Denies any further occurrences such as this.
- (R) upper thigh still noted to have an area of swelling. - Still measures 61cm.
- NAD.
- Pedal pulses palp/equal bilat

- R/O

- Muscle Rub (per 1st request)

Refer

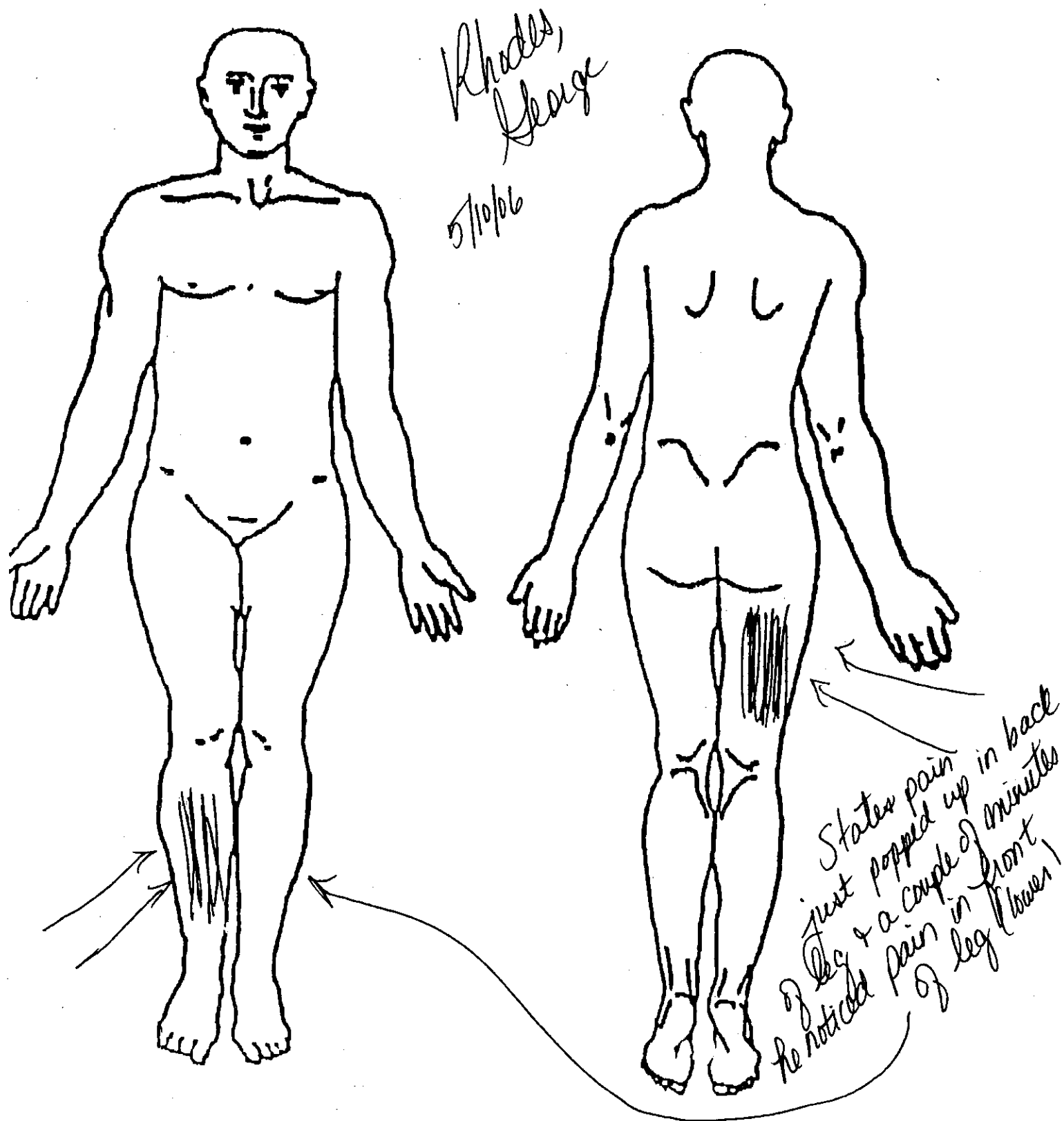
Went for MRS P Lm visit

Waiting for MRI results

CSV

to see Dr. Banner 5/11/06

5/15/06



**PHYSICIAN ORDERS**

INMATE: Rhodes, George # 57322

DATE: 5/11/06

MRI results discussed w Dr. Beron

Plan - 1. Schedule Elm to see Dr. Beron tomorrow & done

2. Schedule referral to Southern Bone & Joint 793-2663  
next week for osteogenic sarcoma  
Dana

LPD

D. Spignacorp

to

90 E

Elm



Houston County Jail Medical Clinic  
901 East Main Street  
Dothan, Alabama 36301



## Fax Transmittal

Phone: (334) 712-0762

Fax: (334) 671-9482

Lamar Glover, Sheriff

Dr. Sam Banner, Medical Director

Darla Speigner CRNP, Clinical Director

To: SAMC - outpatient

Dr: \_\_\_\_\_

Department: Medical

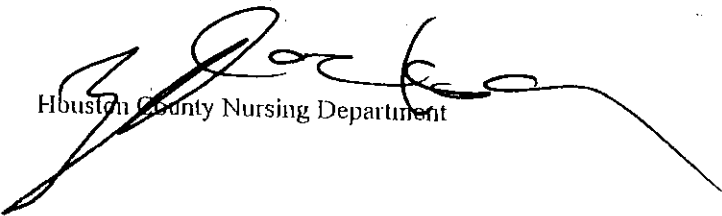
Inmate Name: <u>Rhodes, George</u>	DOB <u>4-6-65</u>	SS# <u>136-60-4317</u>
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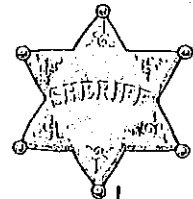
Please Send The Requested:

- |  |  |
|--|--|
| <input type="checkbox"/> Medical Records   | <input type="checkbox"/> Medical Administration Record |
| <input type="checkbox"/> Medical Diagnosis | <input type="checkbox"/> X-ray Reports                 |
| <input type="checkbox"/> Other _____       | <input type="checkbox"/> Specified Dates _____         |

MRI - results

Thanks for your Cooperation

  
Houston County Nursing Department



asap!  
Please  
EG

**Southwest Alabama**  
**MEDICAL**  
**CENTER**

## AUTHORIZATION FOR USE AND DISCLOSURE OF PROTECTED HEALTH INFORMATION

Page 1 of 2

**Patient Identification**

Printed Name: Rhodes, George Date of Birth: 4-6-65  
 Address: \_\_\_\_\_

Social Security #: 136-60-4317 Telephone: \_\_\_\_\_

**Information To Be Released - Covering the Periods of Health Care**

From (date) May 10, 2006 to (date) \_\_\_\_\_

From (date) \_\_\_\_\_ to (date) \_\_\_\_\_

**Please check type of information to be released:**

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> Complete health record  | <input type="checkbox"/> Face Sheet                | <input type="checkbox"/> X-ray films / Images |
| <input type="checkbox"/> Complete billing record | <input type="checkbox"/> History and physical exam | <input type="checkbox"/> X-ray reports        |
| <input type="checkbox"/> Consultation reports    | <input type="checkbox"/> Itemized bill             | <input type="checkbox"/> _____                |
| <input type="checkbox"/> Discharge summary       | <input type="checkbox"/> Laboratory test results   | <input type="checkbox"/> _____                |
| <input type="checkbox"/> Emergency Dept. Reports | <input type="checkbox"/> Pathology Report          | <input type="checkbox"/> _____                |
| <input type="checkbox"/> Other, (specify) _____  |  |   |

**Purpose of Request**

- ☐ Treatment or consultation
 ☐ At the request of the patient
 ☐ Billing or claims payment  
☐ Other, (specify) \_\_\_\_\_

**Who and Where to Send / Release Information**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

**Drug and/or Alcohol Abuse, and/or Psychiatric, and/or HIV/AIDS Records Release**

I understand if my medical or billing records or psychotherapy notes contain information in reference to drug and/or alcohol abuse, psychiatric care, sexually transmitted disease, Hepatitis B or C testing, and/or other sensitive information, I agree to its release.

Circle One: Yes No

I understand if my medical or billing records or psychotherapy notes contain information in reference to HIV/AIDS (Human Immunodeficiency Virus/Acquired Immunodeficiency Syndrome) testing and/or treatment I agree to its release.

Circle One: Yes No

**Time Limit & Right to Revoke Authorization**

Except to the extent that action has already been taken in reliance on this authorization, at any time I can revoke this authorization by submitting a notice in writing to the facility Medical Records Manager at Southwest Alabama Medical Center, P. O. Box 8887, Dothan, AL 36302. Unless revoked, this authorization will expire on the following date or event \_\_\_\_\_, or 180 days from date of signature, unless otherwise specified.



Southeast Alabama  
**MEDICAL  
 CENTER**

## AUTHORIZATION FOR USE AND DISCLOSURE OF PROTECTED HEALTH INFORMATION

Page 2 of 2

**Re-disclosure**

I understand the information disclosed by this authorization may be subject to re-disclosure by the recipient and no longer be protected by the Health Insurance Portability and Accountability Act of 1996. SOUTHEAST ALABAMA MEDICAL CENTER, ITS AFFILIATES, its employees, officers and physicians are hereby released from any legal responsibility or liability for disclosure of the above information to the extent indicated and authorized herein.

**Signature of Patient or Personal Representative Who May Request Disclosure**

I understand that my treatment or payment for services will not be denied if I do not sign this authorization unless specified on the other side of this form under Purpose of Request. I can inspect or receive a copy of the protected health information to be used or disclosed. I understand that there may be a charge for copies.

I authorize SOUTHEAST ALABAMA MEDICAL CENTER to use and disclose the protected health information specified on the other side of this form.

*George H. Rhodes, Jr.*  
 \_\_\_\_\_  
 Signature of Patient or Personal Representative

*5-10-06*  
 \_\_\_\_\_  
 Date

Relationship if not patient: (Guardian/Executor of Estate/Personal Representative)

Day time phone number

Witness: *A. Haggerty, III*  
 \_\_\_\_\_  
 \_\_\_\_\_

**For Southeast Alabama Medical Center Use Only:**

Patient's Medical Record # \_\_\_\_\_ Account # \_\_\_\_\_

**Check Records Received by Patient:**

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> Complete health record  | <input type="checkbox"/> Face Sheet                | <input type="checkbox"/> X-ray films / Images |
| <input type="checkbox"/> Complete billing record | <input type="checkbox"/> History and physical exam | <input type="checkbox"/> X-ray reports        |
| <input type="checkbox"/> Consultation reports    | <input type="checkbox"/> Itemized bill             | <input type="checkbox"/> _____                |
| <input type="checkbox"/> Discharge summary       | <input type="checkbox"/> Laboratory test results   | <input type="checkbox"/> _____                |
| <input type="checkbox"/> Emergency Dept. Reports | <input type="checkbox"/> Pathology Report          | <input type="checkbox"/> _____                |
| <input type="checkbox"/> OTHER _____             |  |   |

TOTAL PAGES SENT/GIVEN: \_\_\_\_\_

Identity of Requestor Verified via: ☐ Photo ID ☐ Matching Signature ☐ Other, specify \_\_\_\_\_

Verified by: \_\_\_\_\_

TELEPHONE FOR MEDICAL RECORDS: (334) 793-8864

SOUTHEAST ALABAMA MEDICAL CENTER  
 P. O. BOX 8987



**FACSIMILE  
COVER SHEET**

*Whatever you do, do it well.™*

www.samc.org

To: Houston County Jail Medical  
Clinic

Fax: 671-9482

From: Release of Information  
Dot Thompson

Fax: (334) 712-3509 or (334) 793-8863  
(334) 699-4392

Phone: \_\_\_\_\_  
Re: Rhodes, George

Date: 5-1-06

Time: \_\_\_\_\_

Number of pages  
(including cover sheet)

4

Message: MRI Report  
Not ready yet  
DOT

**IMPORTANT NOTICE**

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1108 ROSS CLARK CIRCLE, DOTHAN, AL 36301-3088  
P.O. BOX 6987, DOTHAN, AL 36302-6987

**Southeast Alabama  
MEDICAL  
CENTER**

**Quality Services**

Behavioral Medicine Center  
Cancer Center  
Cardiology Center  
Diabetes/Treatment Center  
Dobson Surgery Center  
Emergency Center  
Home Health Care  
Home Medical Equipment  
Industrial and  
Occupational Health  
Lithotripsy  
Maternal & Infant Care  
Neurodiagnostics  
Open MRI  
Outpatient Service Center  
Pain Management Center  
Radiology  
Rehabilitation Services  
Same Day Surgery  
Sleep Disorders  
Surgical Services  
Women's Imaging Center

**COMMUNITY  
OUTREACH**

Childbirth Education  
Community Education  
Community Health Education  
Medical Call Center  
Physician Information  
& Referral  
Senior Discovery Program  
Support Groups  
Adult Volunteers  
Teenage Volunteer Program

**PRIMARY CARE  
NETWORK**

Alabama  
Enterprise Medical Clinic  
Houston Medical Group

Florida  
Chisley Medical Group

2.7.04/93  
641

*kg  
Jupper  
4-23-06*

HOUSTON COUNTY JAIL  
INFIRMARY  
901 EAST MAIN STREET  
DOTHAN, ALABAMA 36301

*Friday*

SECTION 1 TO BE COMPLETED BY CORRECTIONAL FACILITY

Inmate referred to: (Name & Address)  
*SAMC - outpatient admitting for MRI*

Reason for referral:  
*MD ordered*

Appointment Date: *4/28/06* Appointment Time: *645 AM* Date of Birth: *4/6/65* Social Security #: *136-60-1743*

Inmates Name: *Rhodes, George M* Additional Health Info.: *MRI of R upper femur*

Reason for Referral:

Deputy Required yes ( ) No (X) Ambulance Required Yes ( ) No (X)

Name: *Vincent A. Brown* RN or *Travis Mathis* LPN

SECTION 2 TO BE COMPLETED BY INMATE

I authorize release of medical information to the Houston County Sheriff's Department.

*Lance Rhodes Jr.* Date: *4-28-06*

*Donny Neal LPN*

SECTION 3 TO BE COMPLETED BY PROVIDER

☐ Treated ☐ Further follow-up needed ☐ REFER for another Treatment or Test

DIAGNOSIS:

TREATMENT:

SIGNATURE OF PROVIDER

DATE

CLINIC DIRECTOR:  
D. Spalmer CRNP

Telephone: (334) 712-0762 ext. 120 or 122  
Sheriff's Office (334) 677-4888

*Friday 4/28/06 645 AM*

*1st Shift*  
*2nd Shift*  
*3rd Shift*

*Det*  
*Winters*  
*5-2-06*

HOUSTON COUNTY JAIL  
INFIRMARY  
901 EAST MAIN STREET  
DOTHAN, ALABAMA 36301

## SECTION 1 TO BE COMPLETED BY CORRECTIONAL FACILITY

Inmate referred to: (Name & Address) <i>Same - Outpatient Admitting for "M&amp;T"</i>			Reason for referral: <i>Med order</i>	
Appointment Date <i>5-10-06</i>	Appointment Time <i>930AM</i>	Date of Birth <i>4/6/65</i>	Social Security # <i>136-66-1943</i>	
Inmates Name: <i>Rhodes George</i>		Additional Health Info.:		
Reason for Referral:				

Deputy Required yes ( ) No ☒Ambulance Required Yes ( ) No ☒

Nurse:

RN or

SECTION 2 TO BE COMPLETED BY INMATE

LPN

I authorize release of medical information to the Houston County Sheriff's Department.

Signature of Inmate

Date:

SECTION 3 TO BE COMPLETED BY PROVIDER

☐ Treated ☐ Further follow-up needed ☐ REFER for another Treatment or Test

DIAGNOSIS:

TREATMENT:



Houston County Jail Medical Clinic  
901 East Main Street  
Dothan, Alabama 36301



## Fax Transmittal

Phone: (334) 712-0762  
Fax: (334) 671-9482

Lamar Glover, Sheriff

Dr. Sam Banner, Medical Director

Darla Spaigner CRNP, Clinical Director

To: SAMC

Dr: \_\_\_\_\_

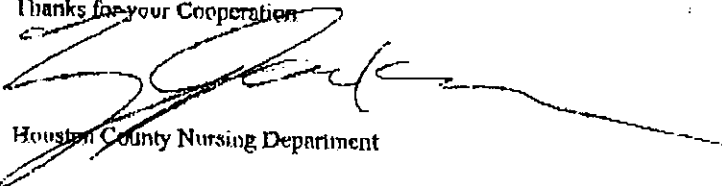
Department: Medical Records

Inmate Name:	DOB	SS#
<u>Rhodes, George</u>	<u>4/6/65</u>	<u>136-60-1743</u>

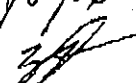
Please Send The Requested:

- |  |  |
|--|--|
| <input type="checkbox"/> Medical Records   | <input type="checkbox"/> Medical Administration Record |
| <input type="checkbox"/> Medical Diagnosis | <input type="checkbox"/> X-ray Reports                 |
| <input type="checkbox"/> Other _____       | <input type="checkbox"/> Specified Dates _____         |

Thanks for your Cooperation

  
Houston County Nursing Department



Faxed  
4/28/06  


**Southeast Alabama  
MEDICAL  
CENTER**

## AUTHORIZATION FOR USE AND DISCLOSURE OF PROTECTED HEALTH INFORMATION

Page 1 of 2

**Patient Identification**

Printed Name:

Rhodes George

Date of Birth:

4/6/65

Address:

Social Security #

136-60-1743

Telephone:

**Information To Be Released - Covering the Periods of Health Care**

From (date)

4/25/06

To (date)

present

From (date)

To (date)

**Please check type of information to be released:**

☐ Complete health record

☐ Face Sheet

☐ X-ray films / images

☐ Complete billing record

☐ History and physical exam

☒ X-ray reports

☐ Consultation reports

☐ Itemized bill

☒ MRI RESULTS

☐ Discharge summary

☐ Laboratory test results

☐

☐ Emergency Dept. Reports

☐ Pathology Report

☐

☐ Other, (specify) \_\_\_\_\_

**Purpose of Request**

☒ Treatment or consultation

☐ At the request of the patient

☐ Billing or claims payment

☐ Other, (specify) \_\_\_\_\_

**Who and Where to Send / Release Information**

Name:

Address:

**Drug and/or Alcohol Abuse, and/or Psychiatric, and/or HIV/AIDS Records Release**

I understand if my medical or billing records or psychotherapy notes contain information in reference to drug and/or alcohol abuse, psychiatric care, sexually transmitted diseases, Hepatitis B or C testing, and/or other sensitive information, I agree to its release.

Circle One: Yes No

I understand if my medical or billing records or psychotherapy notes contain information in reference to HIV/AIDS (Human Immunodeficiency Virus/Acquired Immunodeficiency Syndrome) testing and/or treatment I agree to its release.

Circle One: Yes No

**Time Limit & Right to Revoke Authorization**

Except to the extent that action has already been taken in reliance on this authorization, at any time I can revoke this authorization by submitting a notice in writing to the facility Medical Records Manager at Southeast Alabama Medical Center, P. O. Box 8887, Dothan, AL 36302. Unless revoked, this authorization will expire on the following date or event \_\_\_\_\_, or 100 days from date of signature, unless otherwise specified.

(Continued)



**Southeast Alabama  
MEDICAL  
CENTER**

## AUTHORIZATION FOR USE AND DISCLOSURE OF PROTECTED HEALTH INFORMATION

Page 2 of 2

### Re-disclosure

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I authorize SOUTHEAST ALABAMA MEDICAL CENTER to use and disclose the protected health information specified on the other side of this form.

\* George H. Rhodes Jr.  
Signature of Patient or Personal Representative

Date

4/28/06

Relationship to patient: (Guardian/Executor of Estate/Personal Representative)

Day time phone number

Witness:

For Southeast Alabama Medical Center Use Only:

Patient's Medical Record # \_\_\_\_\_ Account # \_\_\_\_\_

### Check Records Received by Patient:

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> Complete health record  | <input type="checkbox"/> Face Sheet                | <input type="checkbox"/> X-ray films / Images |
| <input type="checkbox"/> Complete billing record | <input type="checkbox"/> History and physical exam | <input type="checkbox"/> X-ray reports        |
| <input type="checkbox"/> Consultation reports    | <input type="checkbox"/> Itemized bill             | <input type="checkbox"/> _____                |
| <input type="checkbox"/> Discharge summary       | <input type="checkbox"/> Laboratory test results   | <input type="checkbox"/> _____                |
| <input type="checkbox"/> Emergency Dept. Reports | <input type="checkbox"/> Pathology Report          | <input type="checkbox"/> _____                |
| <input type="checkbox"/> OTHER _____             |  |   |

TOTAL PAGES SENT/GIVEN: \_\_\_\_\_

Identity of Requestor Verified via: ☐ Photo ID ☐ Matching Signature ☐ Other, specify \_\_\_\_\_

Verified by: \_\_\_\_\_

TELEPHONE FOR MEDICAL RECORDS: (334) 793-8881

SOUTHEAST ALABAMA MEDICAL CENTER  
P. O. BOX 8887

# FACSIMILE COVER SHEET

*Whatever you do, do it well.™*

www.samc.org

To: HOUSTON CO JAIL

Fax: 96719482

From: VGRAYSON

Phone 334-793-8864

Pages: 4 (including banner)

Comment -

*Rhodes  
/ M George*

✓

## IMPORTANT NOTICE

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P.O. BOX 6987, DOTHAN, AL 36302-6987

## Southeast Alabama MEDICAL CENTER

### Quality Services

Behavioral Medicine Center  
Cancer Center  
Cardiology Center  
Diabetes Treatment Center  
Dothan Surgery Center  
Emergency Center  
Home Health Care  
Home Medical Equipment  
Industrial and  
Occupational Health  
Lithotripsy  
Maternal & Infant Care  
Neurodiagnostics  
Open MRI  
Outpatient Service Center  
Pain Management Center  
Radiology  
Rehabilitation Services  
Same Day Surgery  
Sleep Disorders  
Surgical Services  
Women's Imaging Center

### COMMUNITY OUTREACH

Childbirth Education  
Community Education  
Community Health Education  
Medical Call Center  
Physician Information  
& Referral  
Senior Discovery Program  
Support Groups  
Adult Volunteers  
Teenage Volunteer Program

### PRIMARY CARE NETWORK

**Alabama**  
Enterprise Medical Clinic  
Houston Medical Group

**Florida**  
Chipley Medical Group

# OUTPATIENT REGISTRATION

SEVENTH MEDICAL CENTER

MR # 400545	ADMIT DATE 5/10/06	ADMIT TIME 9:21	ADMITTER DASY	PT TYPE 1	PT # 2777788
NAME RHODES JR, GEORGE HENRY			AGE 041Y	DOB 4/06/65	SEX M
ADDRESS HOUSTON CO JAIL			REL JW	SRC 1	AD.CAT MD
CITY DOTHAN	STATE AL	ZIP 36301	CLINICS	SPECIAL HDL	MSV MED
PHONE 334 794-5424	PT SSN 136-60-4317	ATTENDING DOCTOR BANNER, SAM			
MAIDEN NAME		REFERRING DOCTOR BANNER, SAM			
ALLERGIES DRUG/FOOD/NLKA/NDM		DPA NO POWER	LW NO POWER	CITY HOUSTON, AL	
NEAREST RELATIVE	SELF-EMPLOYED		EMERGENCY CONTACT		
ADDRESS	507 S USSERY ST		ADDRESS		
CITY/STATE/ZIP	DOTHAN, AL 36301		CITY/STATE/ZIP		
PHONE	PT REL	PHONE 334 794-5424		PHONE	PT REL
GUARANTOR # 6299441	SSN 000-00-0000	GUARANTOR EMPLOYER INMATE OF HOUSTON CTY			
NAME HOUSTON COUNTY JAIL, INMATE		ADDRESS 1			
ADDRESS 901 EAST MAIN STREET		ADDRESS 2			
CITY/STATE/ZIP DOTHAN, AL 36301 17		CITY/STATE/ZIP		DECH	
PHONE 334 712-0762	PT REL FR	PHONE		DAYS	
PATIENT STATES: MI/ABNORMAL XRAY					
ADMITTING DIAGNOSIS: MI/ABNORMAL XRAY					
INS#1:	NAME		GROUP #	POLICY #	
INS#2:					
INS#3:					
COMMENTS: PREG BY COMP/050906/PT IS INMATE/JLO ACT/PT SIGNED FORMS BILL JAIL/SEE CNE/DP					
SDC/EST COST \$3769.50					
PRINCIPAL & SECONDARY DIAGNOSIS					CODES
					DATE DICTATED
					D/S
PROCEDURES & OPERATIONS/DATES					H&P
					O.R.
					Cons

CONSULTATION WITH

PHYSICIAN SIGNATURE



Southeast Alabama Medical Center P.O. Box 6987 Dothan, AL 36302 334-793-8111

PRINTED BY: SAMC DATE 5/12/2006

#2049 Rev. 05/02



SOUTHEAST ALABAMA MEDICAL CENTER  
PO Drawer 6987, Dothan, AL 36302  
334-793-8111

## RADIOLOGY SERVICES

## MRI REPORT

Patient Name: RHODES, GEORGE

XRAY/MR#: 000400545

Account #: 2777788

Room:MI- -

DOB: 04/06/1965

Age: 41

Pt Type: O

Order #: 00127777888379206

Accession #: 001000000154472

CDM: 3836172

Attending Physician: Sam Banner, MD

Ordering Physician: Sam Banner, MD

Referring Physician: Sam Banner, MD

Exam Requested: MRI LOW EXT WO/W RT

Exam Date: 05/10/2006

PROCEDURE: MR RIGHT FEMUR W/O AND W/GADOLINIUM

HISTORY: RIGHT HIP PAIN AND SWELLING SINCE 2/11/06. PATIENT FELL AND  
HURT RIGHT HIP ON 2/11/06.

COMPARISON: PLAIN RADIOGRAPHS 4/4/06

TECHNIQUE: PATIENT STUDIED WITH AXIAL, CORONAL AND SAGITTAL T1 AND STIR  
SEQUENCES. IN ADDITION POST GADOLINIUM FAT SUPPRESSED  
CORONAL AND AXIAL T1 WEIGHTED SEQUENCES PERFORMED.

## FINDINGS:

There is a large mass-like area involving the right upper thigh which is slightly hyperintense to muscle on T1 and is markedly hyperintense on T2 and has internal areas of mixed signal. Associated with this is abnormal marrow signal in the region of the greater trochanter of the femur and extending slightly into the intertrochanteric area. Review of the plain x-ray from 4/4 shows some soft tissue calcification. Following Gadolinium administration there is abnormal enhancement evident within the periphery of the soft tissue of the mass as well as some abnormal enhancement within the intertrochanteric portion of the femur itself.

Continued..

The mass-like area mainly is involving the area of the vastus lateralis but near the upper thigh is almost completely encircling the femoral shaft. Main considerations particularly given the history of pain the

Name: RHODES, GEORGE

MR #: 000400545

Hugh Holloway, MD

{eop}

MRI

Page 2 of 2

SOUTHEAST ALABAMA MEDICAL CENTER  
PO Drawer 6987, Dothan, AL 36302  
334-793-8111

abnormal soft tissue calcification and the appearance of the mass with the abnormal Gadolinium enhancement is that of some type of chondrosarcoma. Other considerations include osteogenic sarcoma or much less likely a stress fracture of the femur with associated myositis ossificans. Patient incidentally appears to have some small inguinal lymph nodes bilaterally.

## IMPRESSION:

- 1) LARGE MASS MEASURING APPROXIMATELY 13 X 9 X 8.5cm WHICH HAS ASSOCIATED SURROUNDING EDEMA IN THE SOFT TISSUES OF THE THIGH AS WELL AS ABNORMAL MARROW SIGNAL IN THE GREATER TROCHANTERIC REGION OF THE FEMUR. THIS IS SUSPICIOUS FOR ENTITIES SUCH AS A CHONDROSARCOMA, OSTEOGENIC SARCOMA OR LESS LIKELY A MALIGNANT FIBRO-CYSTICOTOMY. STRESS INJURY TO THE FEMUR WITH ASSOCIATED MYOSITIS OSSIFICANS MIGHT POSSIBLY GIVE THIS APPEARANCE BUT IS FELT LESS LIKELY GIVEN THE MARKEDLY ABNORMAL ENHANCEMENT PATTERN IN THE PROXIMAL FEMUR.

---

Hugh Holloway, MD

DD: 5/10/2006 13:02 dm

DT: 5/10/2006 16:11 147847

Name: RHODES, GEORGE

MR: 000400545

Hugh Holloway, MD

{eop}

**FACSIMILE  
COVER SHEET**

*Whatever you do, do it well.™*

www.samc.org

To: HOUSTON CO JAIL

Fax: 96719482

From: DTHOMPSON

Phone 334-793-8864

Pages: 6 (including banner)

Comment - RECORDS NOT READY YET

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P.O. BOX 6987, DOTHAN, AL 36302-6987

**Southeast Alabama**

**MEDICAL  
CENTER**

**Quality Services**

Behavioral Medicine Center  
Cancer Center  
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Home Medical Equipment  
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Occupational Health  
Lithotripsy  
Maternal & Infant Care  
Neurodiagnostics  
Open MRI  
Outpatient Service Center  
Pain Management Center  
Radiology  
Rehabilitation Services  
Same Day Surgery  
Sleep Disorders  
Surgical Services  
Women's Imaging Center

**COMMUNITY  
OUTREACH**

Childbirth Education  
Community Education  
Community Health Education  
Medical Call Center  
Physician Information  
& Referral  
Senior Discovery Program  
Support Groups  
Adult Volunteers  
Teenage Volunteer Program

**PRIMARY CARE  
NETWORK**

**Alabama**  
Enterprise Medical Clinic  
Houston Medical Group

**Florida**  
Chipley Medical Group

Southeast Alabama  
**MEDICAL  
 CENTER**

# OUTPATIENT REGISTRATION

MR # 400545	ADMIT DATE 4/28/06	ADMIT TIME 6:43	ADMITTER OPJH	PT TYPE 1	PT # 2764193
NAME RHODES JR, GEORGE HENRY		AGE 041Y	DOB 4/06/65	SEX M	RACE B
ADDRESS 507 S USSERY ST		REL JW	SRC 1	AD CAT MD	FC S
CITY DOTHAN	STATE AL	ZIP 36301	CLINICS		ROOM/BED
PHONE 334 794-5424	PT SSN 136-60-4317	ATTENDING DOCTOR BANNER, SAM			
MAIDEN NAME		REFERRING DOCTOR BANNER, SAM			
ALLERGIES DRUG/FOOD/NLKA/NDM		DPA NO POWER	LW NO POWER	CITY HOUSTON, AL	
NEAREST RELATIVE RHODES, LINDA	EMPLOYER SELF-EMPLOYED		EMERGENCY CONTACT RHODES, LINDA		
ADDRESS 906 WILLIAMS AVE	ADDRESS 507 S USSERY ST		ADDRESS 906 WILLIAMS AVE		
CITY/STATE/ZIP DOTHAN, AL 36301	CITY/STATE/ZIP DOTHAN, AL 36301		CITY/STATE/ZIP DOTHAN, AL 36301		
PHONE 334 699-6325	PT REL SO	PHONE 334 794-5424	PHONE 334 699-6325	PT REL SO	
GUARANTOR # 6423197	SSN 136-60-4317	SELF-EMPLOYED GUARANTOR EMPLOYER			
NAME RHODES JR, GEORGE HENRY		ADDRESS 1 507 S USSERY ST			
ADDRESS 507 S USSERY ST		ADDRESS 2			
CITY/STATE/ZIP DOTHAN, AL 36301		CITY/STATE/ZIP DOTHAN, AL 36301		D6CH	
PHONE 334 794-5424	PT REL PT	PHONE 334 794-5424		DAYS	
PATIENT STATES: MI/ABNORMAL XRAY					
ADMITTING DIAGNOSIS: MI/ABNORMAL XRAY					
INS#1: INMATES PRIVATE PAY		NAME RHODES JR, GEORGE H		GROUP #	POLICY # 136604317
INS#2:					
INS#3:					
COMMENTS: COMP PRE/041106/VERIFY/ML //REG ORDERS PT SIG JRH					
PLS VERIFY THAT PT IS STILL IN CUSTODY HO CO JAIL/EST COST \$1884.75/SRE					
PRINCIPAL & SECONDARY DIAGNOSIS					CODES
					DATE DICTATED
					D/S
PROCEDURES & OPERATIONS/DATES					H&P
					O.R.
					Cons

CONSULTATION WITH

PHYSICIAN SIGNATURE



Southeast Alabama Medical Center P.O. Box 6987 Dothan, AL 36302 334-793-8111

PRINTED BY: SAMC DATE 5/3/2006

#2049 Rev. 05/02

**Southeast Alabama**  
**MEDICAL**  
**CENTER**

RHODES JR, GEORGE HENRY  
DRUG/FOOD/NLKA/NDM  
400545 2764193  
BANNER,SAM



**CONDITION OF TREATMENT/FINANCIAL AGREEMENT**

**1. NURSING CARE:**

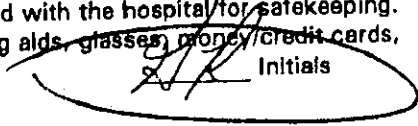
If the patient's condition requires care beyond routine nursing care, it is agreed that this must be arranged by the patient or his representative, and the hospital is not responsible to provide other than routine nursing care.

**2. CONSENT FOR TREATMENT:**

This is authorization and consent for care and treatment. It is understood that while a patient is in this hospital, Inpatient or Outpatient, the patient will be under the general care of his/her physician and does hereby authorize and consent to all care and treatment administered by Southeast Alabama Medical Center and its authorized representatives and to any further examination, care and treatment which may be deemed advisable and/or appropriate by his/her physician or other physicians or by authorized representatives of Southeast Alabama Medical Center.

**3. PERSONAL VALUABLES:**

The hospital maintains a safe for safekeeping of money and valuables and the hospital shall not be liable for the loss or damage to any personal property unless deposited with the hospital for safekeeping. (Examples of personal property include dentures, jewelry, hearing aids, glasses, money/credit cards, prosthesis devices, and articles of clothing, etc.)

 Initials

**4. RELEASE OF PROTECTED HEALTH INFORMATION (PHI):**

While receiving treatment at Southeast Alabama Medical Center, I choose NOT to have my Protected Health Information (PHI) released to any of the following:

- ☐ Published in the hospital directory (name & room number)
- ☐ Used in marketing activities (name & address)
- ☐ Used in fundraising activities (name & address)
- ☐ Released to clergy (name, room number & religious affiliation)

\_\_\_\_\_ Initials

**5. CHAMPUS MESSAGE:**

I acknowledge having received a copy of "An Important Message from Champus" and "How to Request a Review" of the Notice of Noncoverage for Champus. \_\_\_\_\_ Initials

**6. STATEMENT TO PERMIT PAYMENT OF MEDICARE/MEDICAID BENEFITS TO PROVIDER:**

The undersigned and/or patient certifies that the information given by him/her in applying for payment under Title XVII and/or XIX of the Social Security Act is correct. The undersigned and/or patient requests that payment of authorized benefits be made to patient or on his/her behalf to Southeast Alabama Medical Center, including physician or supplier services for any services furnished to him/her. The undersigned and/or patient authorizes any holder of medical or other information about the patient to release to the Centers for Medicare and Medicaid Services, The State of Alabama, Georgia, Florida or their intermediaries, carriers or agents any information needed to determine these benefits or benefits for related services. It is understood that the undersigned and/or patient is responsible to Southeast Alabama Medical Center for any health insurance deductibles and coinsurance.

Continued.....



**Southeast Alabama  
MEDICAL  
CENTER**

RHODES JR, GEORGE HENRY  
DRUG/FOOD/NLKA/NDM  
400546 2764193  
BANNER,SAM



**CONDITION OF TREATMENT/FINANCIAL AGREEMENT**

I acknowledge having received a copy of "An Important Message from Medicare" and "How to Request a Review" of the Notice of Noncoverage from Medicare. \_\_\_\_\_ Initials

**7. FINANCIAL AGREEMENT AND ASSIGNMENT OF INSURANCE BENEFITS:**

The undersigned agree(s), whether signing as agent or as patient, that in consideration of services to be rendered to patient, the undersigned is obligated to pay for same in accordance with the regular rates and terms of the hospital; and that should the account be referred by the hospital to an attorney for collection, the undersigned shall pay reasonable attorneys fees, interest and all costs of collection. Further, the undersigned waives as to this debt all rights of exemption under the constitution and laws of Alabama or any other states as to personal property.

In the event the undersigned and/or patient is entitled to hospital benefits to any type whatsoever, arising out of any insurance or any other party liable to the patient, then the undersigned assigns such benefits to Southeast Alabama Medical Center and the Radiologists, Pathologists, Anesthesiologists, Cardiologists and/or other consulting Physicians for application to the patient's bill. The undersigned hereby authorizes and directs that all insurance benefits assigned shall be paid directly to the hospital and/or physician for the respective services rendered. The undersigned and/or patient agrees and understands that acceptance of insurance coverage is conditional until insurance pays and all charges not paid by insurance are the responsibility of the undersigned and/or patient. The undersigned and/or patient is responsible for the compliance with any pre-certification and/or other requirements of any insurance company or third party payor. The undersigned and/or patient is responsible for any difference not paid by insurance whether it be for type room used or the charge structure used by the insurance company or third party payor versus that of the hospital/medical provider. The undersigned and/or patient may have access to billing information which may contain PHI.

\_\_\_\_\_  
Initials

8. I have received a copy of the Medical Center's Notice of Privacy Practices.

\_\_\_\_\_  
Initials

9. I have received a copy of the Smoking Cessation Guidelines.

\_\_\_\_\_  
Initials

10. The undersigned and/or patient certifies that he/she has read the foregoing and agrees and accepts same.

A Copy Of This Document Is To Be  
Delivered To The Patient/Patient's Agent.

4/28/06

DATE OF SIGNING

WITNESS

\_\_\_\_\_  
WITNESS

\_\_\_\_\_  
PATIENT

PATIENTS AGENT OR REPRESENTATIVE

RELATIONSHIP TO PATIENT

POLICYHOLDER

POLICYHOLDER



# HOUSTON COUNTY JAIL MEDICAL CLINIC

## SICK CALL

DARLA SPEIGNER CRNP

DR. SAM BANNER

DATE: 4-11-06

INMATE: Rhodes George D.O.B. 4-6-65 I/M # 57322

MAIN COMPLAINT: \_\_\_\_\_

ALLERGIES: NKDA

VIS: 107/80 20 98<sup>2</sup> 83 wt 167

*See by H.B.  
diurnal condition  
wt 167  
ccs for H.B.*

*Put all up to FS.  
Thanks*

*V.O. D. Speigner, CRNP/h. Lagan*

**PHYSICIAN ORDERS**

(Black male)

INMATE: Rhodes, George <sup>4</sup> 57322

DATE: 24/11/06

Has  
medical  
prob

Please move to MST

A. Spigone MD

Sgt. Reynolds  
04-11-06



9-9-05  
b/p ✓ 116/81

10-17-05 b/p ✓ 115/77

## HOUSTON COUNTY JAIL MEDICAL CLINIC

### SICK CALL

DARLA SPEIGNER CRNP

DR. SAM BANNER

DATE: 4-11-06

INMATE: Rhodes George D.O.B. 4-6-65 I/M # 57322

MAIN COMPLAINT: \_\_\_\_\_

ALLERGIES: NKDA VIS: 107/80 20 98<sup>2</sup>83 wt 167

*Seen by Dr. B.  
discharge condition  
will get MRI  
(ccs for Dr. B)*

*Put all up in FS.  
Thanks*

PHYSICIAN ORDERS

INMATE

Rhodes, George

DATE

4/11/06

(212) 939-1000

This Mr. Rhodes  
seen by the Doctor  
& condition discussed  
with him

1. Fax for records from Harlem Hospital (started in  
or ASA - 1998)
2. Schedule MRI of (R) femur (area of calcification)  
4/25/06-u
3. W.I. mri to m.p.d. (done)  
QJ

1322...Msg to our # + ext  
left to please call us  
+ gave his name/DOB or  
you calling in reference to (98). -u

*George* DOB 4/6/65  
**PHYSICIAN ORDERS**

INMATE

*Charles, George D. Foote* # *46930*

DATE

*4/5/06*

*s/p xray - indet. Calcification in soft tissue (R)*

*Plan - refer to Mr. Berman*

*D. Spivey*

HOUSTON COUNTY JAIL  
INFIRMARY

BACK CALL

D. BREIGNER CRNP

MR. SAM BANNER

DATE 4-4-06

Inmate Rhodes, George D.O.B. 4-6-65 JVA# 57322

Chief Complaint Back pain

Allergies

~~\_\_\_\_\_~~

Rel 132/90  
V/S 131/91 84 18 97.9  
WT: 165

C/O (R) thigh swollen = pain @ night  
was: 2/11/06 - full

O Wound Dr. WAD. pleasant. (R) thigh is swollen, & tender. & erythema  
Has difficulty putting shoes on w/ this?

- Plan: 1. Measure (R) thigh & (L) thigh - 61 cm - 56 1/4 cm  
2. Xray (R) thigh @ area of edema (↑ femur)  
3. Sp rest rest wk  
4. Flexail 10 mg po q 8h x 30 d.
- 4/4/06  
4/11/06
- PS  
✓ cast  
✓ MPE  
✓ CS

OK  
SPM  
11 APR 06

HOUSTON COUNTY JAIL  
INFIRMARY

SICK CALL

*Added for  
Records on  
outpatient  
visit  
4-4-06  
JL*

D. BREIGNER COUN

DR. SAM MANNEN

DATE 4-4-06

Inmate Rhodes, George D.O.B. 4-6-65 # 57322

Chief Complaint Back pain

Allergies ~~Penicillin~~

Rel 132/90  
VIB 131/91 84 18 97.9  
WT: 165

C/O (R) thigh swollen & painful  
med: 2/11/06 - full

O. Wound Dr. NAD. pleasant. (R/L) thigh is swollen, & tender. O. eryth.  
Has difficulty putting shoes on w/ this?

- Plan: 1. Measure (R) thigh + (L) thigh - 56 1/4 in  
2. Xray (R) thigh @ area of edema (↑ femur)  
3. Op on rest w/ Hspiron  
4. Flexion 10 m/p. j. L + 30 d.

HOUSTON COUNTY JAIL  
INFIRMARY

## SICK CALL

D. SPEIGNER CRNP

DR. SAM BANNER

DATE 2-22-06Inmate Rhodes, George D.O.B. 4-6-65 BIRTH 57322Chief  
Complaint \_\_\_\_\_Allergies NKDAV/S 119/79 60 18 97.5  
wt. 166

• Inmate states he slipped in shower on 2/11/06 - caught himself @ (L) hand, but hit @ knee.

• This inmate NEVER complains - takes meds (been here x 10 mos). Very pleasant.

Some swelling @ thigh noted when compared to @

• No muscle strain

• Flexeril 10mg po bid x 30 days

IBU 600mg po bid x 10 days then 400mg po bid x 20 days.  
L denies GI hx

✓ PB  
✓ C.S.  
✓ M.A.R.  
✓ Cant

T.D. D. Speigner CRNP/h. hayer

PHYSICIAN ORDERS

INMATE

Rhodes, George

DATE

6/15/05rec'd  
review

Atenolol 25mg po qd

Baby ASA (8mg) po qd

O/p 8 mo. i HR

Spirigra chart

For  
angina  
palpitations✓FS  
✓CS  
✓COAT  
✓MAPL

at 11/3/05 Please re/ HR.

Spirigra chart

11/4/05 w

HR = 68 BPM



**PHYSICIAN ORDERS**

INMATE

Rhodes, George

DATE

3/5/05

Fax for record from Mr. Pinson <sup>done</sup>  
I.S.S. 0505  
Dr

Medications

	SIDE DATE	HOUR	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
Alenotel 25mg po qday 6/15/05	CONT	5am	<i>[Handwritten notes]</i>																													
ASA 81mg po qday 6/15/05	CONT	5am	<i>[Handwritten notes]</i>																													
<del>ASA 81mg po qday 6/15/05</del>	<del>CONT</del>	<del>5am</del>	<del><i>[Handwritten notes]</i></del>																													

ALLERGY	NKDA		
DIAGNOSIS			
PHYSICIAN NAME	D SPICHLER CRNP	PHYSICIAN PHONE NO.	
FACILITY NAME	HCC	SECTION	11M
PATIENT NAME	Rhodes, George	PATIENT NO.	57322

NURSE'S SIGNATURE

INITIAL

NURSE'S SIGNATURE

INTA

PHARMACY SUGGESTIONS RECOMMENDATIONS DO NOT SUPERCEDDE PHYSICIAN ORDERS

		STOP DATE	HOUR	1	2	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	29	30
Atenolol 25mg po qday			5am																										
6/15/05		cont																											
ASA 81mg po qday			5am																										
6/15/05		cont																											
Flexeril 10mg po bid x 30 days			5 am																										
6/22/06		3/24	7 p.m.																										
IBU 600mg po bid X 10 days then..			5 am																										
2/22/06		3/4 p am	7 p.m.																										
IBU 400mg po bid X 20 days			5 am																										
start 3/4/06		3/24	7 p.m.																										

ALLERGY	DIAGNOSIS	PHYSICIAN NAME	PHYSICIAN PHONE NO.	SECTION	PATIENT NO.	ROOM NO.	NURSES SIGNATURE	INITIAL	NURSES SIGNATURE	INITIAL
NKDA		D. Speigner CRNP		F	57322		M. Smith	ms	adp	to
		HCI					Q. Buxton	AB		
PATIENT NAME		Rhodes, George								

PHARMACY SUGGESTIONS/RECOMMENDATIONS DO NOT SUPERCEDE PHYSICIAN ORDERS

**PHARMACY SUGGESTIONS/RECOMMENDATIONS DO NOT SUPERCEDE PHYSICIAN ORDERS**

STOP DATE		HOUR		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30

		STOP DATE	HOUR	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
Atenolol 25mg po qday			5am	u	u			u	u			u	u	u	u	u	u	u	u	u	u	u	u	u	u	u	u	u	u	u	u	u	
6/15/05		cont																															
ASA 81mg po qday			5am	u	u			u	u			u	u	u	u	u	u	u	u	u	u	u	u	u	u	u	u	u	u	u	u	u	
6/15/05		cont																															
ALLERGY		NKDA																															
DIAGNOSIS		HTN																															
PHYSICIAN NAME		D. Speigner, CRNP		PHYSICIAN PHONE NO.																													
FACILITY NAME		HCJ		SECTION F		ROOM NO.																											
PATIENT NAME		Rhodes, George		PATIENT NO.		57322																											
NURSES SIGNATURE				INITIAL				NURSES SIGNATURE				INITIAL																					
<i>[Signature]</i>				<i>[Initial]</i>				<i>[Signature]</i>				<i>[Initial]</i>																					

PHARMACY SUGGESTIONS/RECOMMENDATIONS DO NOT SUPERCEDE PHYSICIAN ORDERS

STOP DATE		HOUR		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	
Atenolol 25mg po qday		5am		u		u		u		u		u		u		u		u		u		u		u		u		u		u		u		u	
6/15/05		cont		u		u		u		u		u		u		u		u		u		u		u		u		u		u		u		u	
ASA 81mg po qday		5am		u		u		u		u		u		u		u		u		u		u		u		u		u		u		u		u	
6/15/05		cont		u		u		u		u		u		u		u		u		u		u		u		u		u		u		u		u	

ALLERGY	NKDA		NURSE'S SIGNATURE		INITIAL	NURSE'S SIGNATURE		INITIAL
DIAGNOSIS			h. hawkins		u	u		u
PHYSICIAN NAME	D. Speigner CRNP		C. Speigner		C	u		u
FACILITY NAME	HCI	SECTION F	ROOM NO.					
PATIENT NAME	Rhodes, George		PATIENT NO.		57322			

**PHARMACY SUGGESTIONS/RECOMMENDATIONS DO NOT SUPERCEDE PHYSICIAN ORDERS**



										STOP DATE		HOUR																																